

AMENDED
APPLICATION FOR PERMIT

Serial No. **9390**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 12 1930
Returned to applicant for correction JUL 20 1931
Corrected application filed _____

The undersigned H. M. Payne
Name of applicant
of Carson City, County of Ormsby,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is a spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 9 N., R. 28 E. at point which bears N. 21°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
49° W. 2747.60 ft. from the SE corner of said Section 8

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 9 N., R. 28 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
4000 head of sheep; 800 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Pipe Line and troughs will be installed or reservoir constructed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300

6. Estimated time required to construct works one year

7. Remarks
For use of applicant

H. M. Payne, Applicant.
See Ruling 1434, April 30, 1969
By

Compared A F P - B D

This sheet inspected

, Engineer.

PROTESTED 10-30-31--by--IRA FALLON,--MERINGTON,--NEVADA.-----21888

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny
and do hereby ~~grant~~ the same, subject to the following limitations and
conditions:

on the grounds that the owner of record or his successors in interest
have failed to submit the information requested, and the approval
of this application without the information requested would be
detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

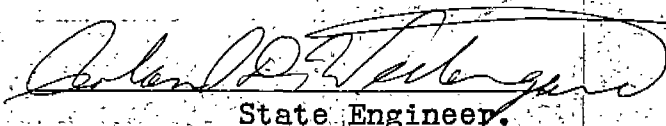
Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 30th day
of April 1969


State Engineer.